

**ORDINANCE NO. \_\_\_\_\_, SERIES 2010**

**AN ORDINANCE CHANGING THE ZONING FROM EZ-1, ENTERPRISE ZONE TO M-3, INDUSTRIAL ON PROPERTY LOCATED AT 7200, 7210, AND 7210-R GRADE LANE, CONTAINING 16.0 ACRES, AND BEING IN LOUISVILLE METRO (CASE NO. 13103)(AS AMENDED).**

**SPONSORED BY: COUNCILMAN JON ACKERSON**

WHEREAS, the Legislative Council of the Louisville/Jefferson County Metro Government (the "Council") has considered the evidence presented at the public hearing held by the Louisville Metro Planning Commission and the recommendations of the Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 13103; and,

WHEREAS, the Council concurs in and adopts the findings of the Planning Commission for the zoning change in Case No. 13103 and approves and accepts the recommendations of the Planning Commission as set out in said minutes and records, and the additional binding element set forth below;

**NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**Section I:** That the property located at 7200, 7210, and 7210-R Grade Lane, containing 16.0 acres, and being in Louisville Metro, more particularly described in the minutes and records of the Planning Commission in Case No. 13103 is hereby changed from EZ-1, Enterprise Zone to M-3, Industrial, as more particularly specified in the minutes and records of the Planning Commission, provided, however, said property shall be subject to the binding elements as set forth in the minutes of the Planning Commission in Case No. 13103, and the following additional binding element:

10. The applicant shall install and maintain in functional condition an irrigation system to serve the landscape buffer area along Grade Lane, as shown on the Detailed District Development Plan and Conditional Use Plan prepared by Gresham Smith and Partners, presented and approved at the March 4, 2010 Planning Commission public hearing.

**Section II:** This Ordinance shall take effect upon passage and approval.

\_\_\_\_\_  
Kathleen J. Herron  
Metro Council Clerk

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Thomas L. Owen  
President of the Council

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Jerry Abramson  
Mayor

Approved: \_\_\_\_\_  
Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_